



INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY AND APPLIED NUTRITION

होटल प्रबंधन खानपान तकनीक एवं पोषण आहार संस्थान

(An Autonomous body under Department of Tourism, Govt. of Jharkhand)
(Affiliated to National Council of Hotel Management & Catering Technology)

BRAMBE, RANCHI-835205

Phone:-9162724666, 9162336888 | Email: ihmranchi@gmail.com | Website: www.ihmranchi.in

Advertisement No: IHM/Est-04/2024-3562

Dated: 12.07.2024

Invitation Application for the Post of Various teaching post in Institute of Hotel Management, Catering Technology and Applied Nutrition, Brambe, Ranchi.

Institute of Hotel Management, Catering technology and Applied Nutrition (IHMCT&AN), Brambe, Ranchi under the Department of Tourism, Art Culture, Sports and Youth Affairs, Govt. of Jharkhand, hereby invites applications in the prescribed Performa for the following post:

S. No.	Name of Post	Post Requirement	Pay Scale
1.	Assistant Lecturer	10 (03-UR, 03-ST, 01-OBC-I, 01-SC, 01-OBC-II, 01-EWS)	Level-6 (35400-112400)
2.	Teaching Associate	03 (01-UR, 01-ST, 01- OBC-I)	Rs. 25000/- Per Month Consolidated

The last date for receipt of application is on or before 15:00 hrs 09/08/2024. Advertisement details and prescribed application format are available on institute notice board and website www.ihmranchi.in Any addendum/duodenum/corrigendum shall be posted on our website- "www.ihmranchi.in" and institute notice board only.

Application completed in all respects in the prescribed Performa may be sent to the **Principal, Institute of Hotel Management Catering Technology and Applied Nutrition, Brambe, Ranchi, pin-835205** through speed post or registered post only.

Please super scribe "Application for the post of Assistant Lecturer and Teaching Associate in IHMCT&AN, Brambe, Ranchi" on the envelope. Please note that application forms shall not be accepted in person.

Sd/-

Principal

Institute of Hotel Management Catering
Technology and Applied Nutrition, Ranchi

**INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY AND APPLIED
NUTRITION, RANCHI**

**Invitation for submitting applications for the various posts for the Institute of Hotel Management,
Catering Technology and Applied Nutrition, Brambe, Ranchi**

Institute of Hotel Management Catering Technology & Applied Nutrition (Jharkhand) Society, Ranchi has been established under the directions of the Ministry of Tourism, Government of India by the Department of Tourism, Jharkhand and is registered under the societies Registration Act, 1860. The institute is intended to provide training in the sectors of Hospitality Management and Tourism Development.

In light of the decision taken by the Board of Governors of the Institute, fresh applications are hereby invited for the recruitment of the following personnel with minimum qualification and experience as elaborated below up to **15:00 hrs 09/08/2024**.

S. No.	Name of Post	Post Requirement
1.	Assistant Lecturer	10 (03-UR, 03-ST, 01-OBC-I, 01-SC, 01-OBC-II, 01-EWS)
2.	Teaching Associate	03 (01-UR, 01-ST, 01- OBC-I)

1. Assistant Lecturer:

S. No.	Item	Provisions
1.	Name of the post	Assistant Lecturer
2.	Scale of Pay and classification of the post	Pay Scale- Rs. 35400-112400, Pay Level 6 (As per 7 th CPC)
3.	Age limit for direct recruits	Not exceeding 35 years for General Category. Upper age relaxation as per Jharkhand government norms will be applicable for SC/ST/OBC and other categories.
4.	Essential & Desirable Educational Qualification	<p><u>Category A: Educational Qualifications:</u> Post Graduate in Hospitality / Tourism or MBA from a recognized University/ Institute.</p> <p align="center">And (+)</p> <p>Full Time Degree / Full time three years Diploma in Hotel Administration / Hospitality Management / Hotel Management/ Hospitality Administration/ Culinary Arts/Culinary Science with minimum of 55% marks in aggregate or its equivalent grade from:</p> <p>(i) NCHMCT OR NCHMCT affiliated institute. OR (ii) An institute approved by AICTE. OR (iii) An institute approved by the State Board of Technical Education. OR (iv) An Institute affiliated to University duly recognized by UGC. OR (v) Central/State/Deemed to be University recognized by UGC. OR (vi) Equivalent degree / diploma of foreign university/ institution recognized by AIU.</p> <p><u>Desirable Qualification:</u></p> <p>1. PhD degree. 2. Six months working experience in a 3 star or above category hotel.</p> <p><u>Mandatory qualification:</u> Candidate should have qualified NHTET with prescribed percentage, conducted by NCHMCT.</p> <p align="center"><u>Category B</u></p> <p><u>Educational Qualifications:</u> Full time Bachelor's Degree in Hospitality / Hotel Administration / Hotel Management/ Culinary Art from a recognized University/ Institute securing not less than 55% marks in aggregate and at least 2 years of hospitality industry experience and also should have qualified NHTET with prescribed percentage, conducted by NCHMCT.</p> <p><u>Common clauses for Category A& B</u></p> <p>1) The period of service rendered as a teacher at UG and above level of Hospitality on contract basis (full time) shall be reckoned as valid experience for above purpose 2) Those having Ph.D. degree in Hospitality related subjects from a recognized University / Institute after above prescribed qualification, need not to qualify NHTET</p>

2. Teaching Associate:

S. No.	Item	Particular
1	Name of the post	Teaching Associate
2	Scale of Pay and classification of the post	Associateship at Rs.25,000. (Consolidated)
3	Method of Recruitment	NHTET/Ph. D followed by Practical skill and Teaching skill test
4	Age limit	Not exceeding 30 years. Upper age relaxation as per Jharkhand Government norms will be applicable for SC/ST/OBC and other Categories.
5.	Educational and other Qualification	<u>Essential Qualification:</u> Full time Master's Degree in Hospitality / Hotel Administration / Hotel Management/ Culinary Art securing not less than 55% marks in aggregate from a recognized University/Institute after a full time degree (of minimum of 3 years duration) in Hospitality / Hotel Administration / Hotel Management/ Culinary Art, Securing not less than 55% marks in aggregate from a recognized University/ Institute and should have qualified NHTET with prescribed percentage, conducted by NCHMCT OR Full time Bachelor's Degree or Diploma of minimum 3 years duration for which minimum Pre-requisite qualification is 12 th as frame by regulator/University in Hospitality / Hotel Administration / Hotel Management / Culinary Art from a recognized University / Institute securing not less than 55 % marks in aggregate and at least 2 years of hospitality industry experience and also should have qualified NHTET with prescribed percentage, conducted by NCHMCT Note: The period of service rendered as a teacher at UG level of Hospitality subject on contract basis shall be reckoned as valid experience for above purpose. Those heaving Ph. D degree in Hospitality related subject from a recognized University / Institute after above prescribed qualification, need not to qualify NHTET.

General Condition

1. Employees of Central/State Government/ Public Sector Undertaking/Quasi or Semi Government Organization Autonomous bodies should submit their applications through proper channel.
2. Candidates will have to produce the proof of the details furnished in their application in original at the time of interview.
3. SC/ST/OBC Candidates claiming reservation should apply with valid documents. Caste certificate issued in Jharkhand state only will accepted & treated as valid as per policy.
4. Mere Fulfillment of the minimum requirements of the post will not entail a candidate to be called for interview.
5. Separate application should be submitted for different posts.
6. Number of Post can vary according to the requirement.
7. Eligibility of Age will be considered as on **31.07.2024**
8. The Competent authority reserves the right to fill or not to fill the post.

Sd/-

Principal

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Application form

Paste a recent
passport size
photograph duly
attested by a
gazette officer

Post Applied For:

1. Full Name (IN CAPITALS).....
2. Fathers/ Husbands Name (IN CAPITALS).....
3. Correspondence Address:.....
Post.....Police Station.....Dist.....
State.....Pin.....Tele/Mob.....
E-mail ID.....
4. Permanent Address:.....
Post.....Police Station.....Dist.....
State.....Pin.....Tele/Mob.....
E-mail ID.....
5. Date of Birth

D	D	M	M	Y	Y	Y	Y

Age as on 31.07.2024: YearMonth..... Days.....
6. Category: SC/ST/OBC/GEN (Attach attested certificate in the prescribed format)
7. Marital Status :.....
8. Sex :.....
9. Nationality :.....
10. Present post with scale of pay and last pay drawn:.....
11. Disclosure about past disciplinary proceedings if any:.....
12. Details regarding legal detention/conviction, if any:.....

13. Educational qualifications (Attach Self attested copies of all Educational certificates):

Name of Examination	Name of Board/ University	Year of Passing	% of Marks	Division

14. Work experience (in chronological order beginning from the present job):

Name & Address of the Organization	Date of Joining	Period of Service		Number of year served	Designation	Pay Grade/ Pay Band	Reason of leaving
		From	To				

(Attach Self attested copies of all Experience certificates, Enclose Additional Sheet if required)

15. Any other (Training / Experience/ Short terms course etc.)

Declaration

I.....hereby declare that the information given in this application is true and correct. I also fully understand that if at any stage it is found that an attempt has been made by me to willfully conceal or misrepresent the facts my candidature may be summarily rejected or my employment may be terminated.

Date:

Place:

Signature of the candidate